

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

THE UNDERSIGNED, JENSEN DEVELOPMENT CORPORATION, A CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL LANDS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED MAP ENTITLED, "TRACT 2086 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF FOUR (4) SHEETS, NUMBERED SHEET NO. 1, SHEET NO. 2, SHEET NO. 3 AND SHEET NO. 4, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 AND SHEET NO. 2 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND DOES CONSENT TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL OF THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; THAT SAID PARCELS OF LAND SO RESERVED FOR PUBLIC PURPOSES AND DESIGNATED AS FORDHAM WAY, FORDHAM COURT, CAMBRIDGE WAY, CAMBRIDGE COURT, POMONA WAY AND HILLCREST AVENUE ARE INTENDED FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, JENSEN DEVELOPMENT CORPORATION, A CORPORATION, DOES HEREBY DEDICATE ALL OF THE PARCELS OF LAND LYING WITHIN THE BOUNDARIES OF FORDHAM WAY, FORDHAM COURT, CAMBRIDGE WAY, CAMBRIDGE COURT, POMONA WAY AND HILLCREST AVENUE AS SHOWN AND EMBRACED WITHIN THE BLUE LINES UPON SAID MAP TO THE PUBLIC FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, JENSEN DEVELOPMENT CORPORATION, A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS AND THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED, JENSEN DEVELOPMENT CORPORATION, A CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED BY ITS PRESIDENT AND VICE PRESIDENT THEREUNTO DULY AUTHORIZED, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 14th DAY OF January, 1960.

JENSEN DEVELOPMENT CORPORATION

By Roy N. Jensen
PRESIDENT

By Alfred M. Jensen
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

ON THIS 14th DAY OF January, 1960, BEFORE ME Donald L. Sorensen, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ROY N. JENSEN AND DOROTHY M. JENSEN, KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT RESPECTIVELY OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, AT MY OFFICE IN THE COUNTY OF ALAMEDA, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Donald L. Sorensen
NOTARY PUBLIC IN AND FOR THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES: October 29, 1960

DONALD L. SORESENSEN

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

WESTERN TITLE GUARANTY COMPANY, A CORPORATION, TRUSTEE UNDER THAT CERTAIN DEED OF TRUST FROM ROY N. JENSEN AND DOROTHY M. JENSEN, HIS WIFE, DATED MAY 22, 1959, AND RECORDED JUNE 16, 1959, IN RECORDER'S SERIES AQ/70996 ALAMEDA COUNTY, AND STANLEY S. BURNS AND MARION H. BURNS, HIS WIFE, AS BENEFICIARIES UNDER THE AFOREMENTIONED DEED OF TRUST, CONSENT TO THE MAKING AND FILING OF THE ABOVE AND FOREGOING MAP AND JOIN IN ALL OFFERS OF DEDICATION SHOWN THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED, WESTERN TITLE GUARANTY COMPANY, A CORPORATION, AS TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 14th DAY OF January, 1960 AND ALSO IN WITNESS WHEREOF THE SAID STANLEY S. BURNS AND MARION H. BURNS, HIS WIFE, HAVE EXECUTED THIS INSTRUMENT THIS 14th DAY OF January, 1960.

WESTERN TITLE GUARANTY COMPANY,
AS TRUSTEE

Wm. McMenamy
VICE PRESIDENT

Frank K. Walsh
ASSISTANT SECRETARY

Stanley S. Burns
STANLEY S. BURNS

Marion H. Burns
MARION H. BURNS

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

ON THIS 14th DAY OF January, 1960, BEFORE ME James J. McCarthy, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING HEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Wm. McMenamy, KNOWN TO ME TO BE THE VICE PRESIDENT, AND Frank K. Walsh, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF WESTERN TITLE GUARANTY COMPANY, A CORPORATION, AND THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE OFFICERS WHO EXECUTED IT ON BEHALF OF THE CORPORATION NAMED THEREIN AND THEY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THE CERTIFICATE SECONDLY ABOVE WRITTEN.

James J. McCarthy
NOTARY PUBLIC IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA
James J. McCarthy

MY COMMISSION EXPIRES: July 11, 1961

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

ON THIS 14th DAY OF January, 1960, BEFORE ME Bruce T. Johnston, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED STANLEY S. BURNS AND MARION H. BURNS, HIS WIFE, KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Bruce T. Johnston
NOTARY PUBLIC IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA
BRUCE T. JOHNSTON

MY COMMISSION EXPIRES: October 30, 1963

TRACT 2086 IS A SUBDIVISION INTO LOTS AND BLOCKS OF A PORTION OF PLOT J OF "MAP OF RANCHO LAS POSITAS", RECORDED DECEMBER 16, 1873 IN BOOK 95 OF DEEDS, AT PAGE 205, ALAMEDA COUNTY RECORDS.

I, THE UNDERSIGNED, MILTON MURRAY, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2086 LIVERMORE, ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF FOUR SHEETS NUMBERED SHEET NO. 1, SHEET NO. 2, SHEET NO. 3, AND SHEET NO. 4, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 AND SHEET NO. 2 THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS SEPTEMBER, 1959, AND WAS MADE UNDER MY DIRECTION; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Milton Murray
REGISTERED CIVIL ENGINEER No. 8752

AMERICAN SECURITIES COMPANY, A CORPORATION, THE TRUSTEE, AND AMERICAN TRUST COMPANY, A CORPORATION, THE BENEFICIARY, UNDER THAT CERTAIN DEED OF TRUST DATED OCTOBER 20, 1959, MADE BY JENSEN DEVELOPMENT CORPORATION, A CORPORATION, RECORDED OCTOBER 28, 1959, IN RECORDER'S SERIES NO. AQ/127526, ALAMEDA COUNTY, HEREBY CONSENT TO THE MAKING AND FILING OF THE WITHIN MAP, AND JOIN IN THE OFFER TO DEDICATE THOSE PARCELS OF LAND OFFERED FOR DEDICATION TO PUBLIC USE AS SHOWN UPON THE WITHIN MAP.

IN WITNESS WHEREOF, AMERICAN SECURITIES COMPANY, AS TRUSTEE HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY, THEREUNTO DULY AUTHORIZED, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 14th DAY OF January, 1960, AND ALSO IN WITNESS WHEREOF, AMERICAN TRUST COMPANY HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED BY ITS MANAGER AND ATTESTED BY ITS ASSISTANT MANAGER, THEREUNTO DULY AUTHORIZED, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 14th DAY OF January, 1960.

AMERICAN SECURITIES COMPANY, AS TRUSTEE

By Helen B. Beebe
ASSISTANT VICE PRESIDENT

By Carl B. Swartz
ASSISTANT SECRETARY

AMERICAN TRUST COMPANY

By Helen B. Beebe
MANAGER

By Carl B. Swartz
ASSISTANT MANAGER

TRACT 2086

LIVERMORE,

ALAMEDA COUNTY, CALIFORNIA

MURRAY AND MCCORMICK INC.

CIVIL ENGINEERS

San Leandro, California

INDEXED

SHEET NO. 1 OF 4 SHEETS

ARI0250 FILED JAN. 27, 1960 BOOK 41 PAGE 7475