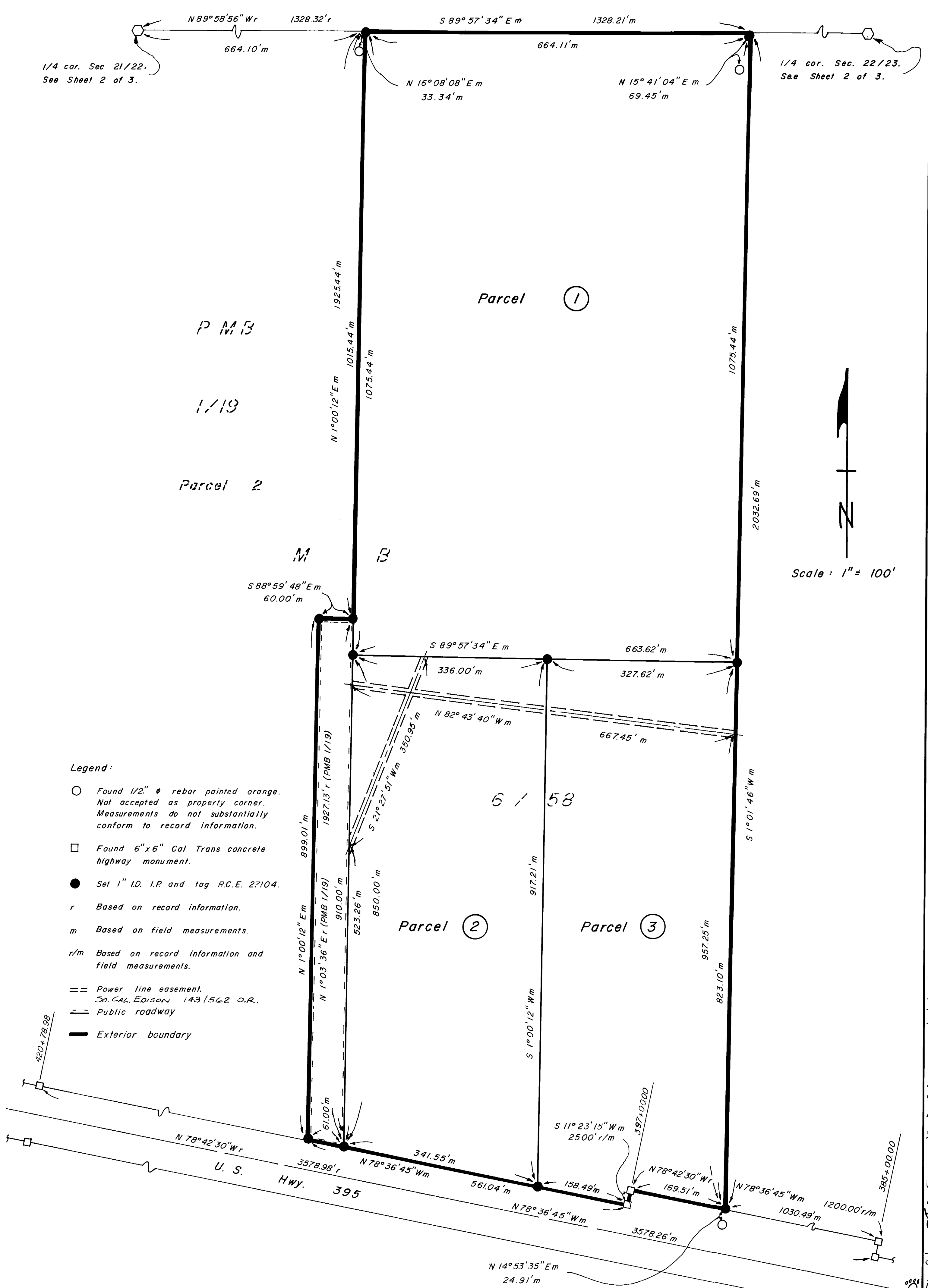


# PARCEL MAP NO. 32-25



P/M Book 2 Page 48-B