

The undersigned, VALLEY TITLE COMPANY, a California Corporation, hereby certifies that it is the owner of all lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2724, PLEASANTON TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", etc., consisting of six sheets, numbered Sheet 1 of 6 Sheets, Sheet 2 of 6 Sheets, Sheet 3 of 6 Sheets, Sheet 4 of 6 Sheets, Sheet 5 of 6 Sheets and Sheet 6 of 6 Sheets, respectively; this certificate being upon Sheet 1 of 6 Sheets thereof; that it has caused said map to be prepared for record and consent to the making and filing thereof; that said map particularly sets forth and describes all lots intended for sale by block and number and their precise length and width; that said map particularly sets forth and describes all parcels of land reserved for public purposes by their boundaries, courses, and extent; that all said parcels of land so reserved for public purposes are intended for uses and purposes of public highways and are designated as FOOTHILL ROAD, HIGHLAND OAKS DRIVE, SANDALWOOD DRIVE, MUIRWOOD DRIVE, SIERRAWOOD LANE, CLOVEWOOD LANE, DRYWOOD STREET, TREWOOD COURT and CAPEWOOD PLACE.

And the undersigned, for VALLEY TITLE COMPANY, a California Corporation, does hereby dedicate all the parcels of land lying within the boundaries of said FOOTHILL ROAD, HIGHLAND OAKS DRIVE, SANDALWOOD DRIVE, MUIRWOOD DRIVE, SIERRAWOOD LANE, CLOVEWOOD LANE, DRYWOOD STREET, TREWOOD COURT and CAPEWOOD PLACE, as so designated and delineated and embraced within the blue lines upon the herein embodied final map, to the public for uses and purposes of public highways.

And the undersigned, VALLEY TITLE COMPANY, a California Corporation, does hereby dedicate to the public forever the right to construct and maintain storm drain facilities and all appurtenances thereto under, on and over those strips of land shown upon said map designated "S.D.E." or "STORM DRAIN EASEMENT" thereon as embraced within the blue lines upon said map and the right to enter upon said strips of land for the purpose of constructing, reconstructing, maintaining or repairing said storm drains and their appurtenances.

And the undersigned, VALLEY TITLE COMPANY, a California Corporation, does hereby dedicate to the public forever the right to construct and maintain public utilities and all appurtenances thereto under, on and over those strips of land shown upon said map, designated "P.U.E." or "PUBLIC UTILITY EASEMENT", as embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing, reconstructing, maintaining or repairing said utility lines and their appurtenances.

And the undersigned, VALLEY TITLE COMPANY, a California Corporation, does hereby dedicate to the public forever the right to construct and maintain water lines and their appurtenances thereto under, on and over those certain strips of land shown upon said map designated "W.L.E." or "WATER LINE EASEMENT" as embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing, reconstructing, maintaining or repairing said water lines and their appurtenances.

And the undersigned, VALLEY TITLE COMPANY, a California Corporation, hereby relinquishes to the Public forever any and all rights of ingress and egress over and across the rear and/or side lot lines of lots 2 through 6, Block 1, abutting FOOTHILL ROAD designated as "NON-ACCESS" on the herein Map and shown thus |||||||.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 16TH DAY OF SEPTEMBER, 1965.

VALLEY TITLE COMPANY, A California Corporation
By [Signature]
VICE PRESIDENT

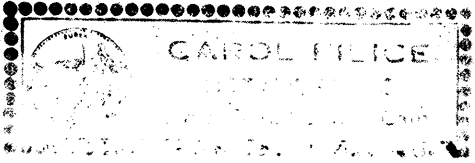
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) SS

On this 16TH day of SEPTEMBER, 1965, before me, Carol Filice, a Notary Public in and for the County of Santa Clara, State of California, residing therein, and duly commissioned and sworn, personally appeared Don Hancock known by me to be the VICE PRESIDENT of the Corporation that executed the within instrument and the officer who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

My commission expires: 9-25-68

Carol Filice
NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE



"TRACT 2724, PLEASANTON TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", is a subdivision into lots and blocks of a portion of that certain real property situate in the County of Alameda, State of California, described in that certain deed to VALLEY TITLE COMPANY recorded June 30, 1965, under Recorder's Series AX90222, Alameda County Records.

I, JAMES F. VIVRETTE, County Surveyor of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied map entitled "TRACT 2724, PLEASANTON TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", etc., consisting of six sheets numbered Sheet 1 of 6 Sheets, Sheet 2 of 6 Sheets, Sheet 3 of 6 Sheets, Sheet 4 of 6 Sheets, Sheet 5 of 6 Sheets and Sheet 6 of 6 Sheets, respectively, this certificate being upon Sheet 1 of 6 Sheets thereof; that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alteration thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 28 DAY OF SEPTEMBER, 1965.

[Signature]
COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA
STATE OF CALIFORNIA
By _____
DEPUTY COUNTY SURVEYOR

STATE OF CALIFORNIA)
COUNTY OF MONTEREY) SS

LIVE OAK CO., a Corporation, a trustee, under those three certain deeds of trust made by SCHULTE/BLACKWELL DEVELOPMENT CO., a joint venture with JACK R. BLACKWELL, INC., a California Corporation, KENNETH M. BLACKWELL, INC., a California Corporation and SCHULTE DIVERSIFIED ENTERPRISES, INC., a California Corporation, recorded in the office of the County Recorder of Alameda County under Recorder Series AX47603, AX47604 and AX90221 hereby consent to the preparation and recordation of the final map of Tract No. 2724 and join in all offers of dedication hereon.

IN WITNESS WHEREOF, the said LIVE OAK CO. has caused its corporate name and seal to be hereunto affixed and this certificate to be executed by its duly authorized officers this 15TH day of SEPTEMBER, 1965.

LIVE OAK CO., as trustee
By [Signature] VICE PRESIDENT By [Signature] VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF MONTEREY) SS

On this 15TH day of SEPTEMBER, 1965, before me, DAVID JEFFERY, a Notary Public in and for the County of MONTEREY, State of California, residing therein, and duly commissioned and sworn, personally appeared MYRON E. ETIENNE, JR. and FRANK N. WRIGHT, JR., respectively of LIVE OAK CO., the Corporation that executed the within instrument and the officers who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

My commission expires: MARCH 25, 1969

David Jeffery
NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE
OFFICIAL SEAL
DAVID JEFFERY
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
MONTEREY COUNTY

I, the undersigned, THEODORE C. FAIRFIELD, do hereby certify that I am the registered Civil Engineer responsible for the surveys from which the herein embodied final map entitled "TRACT 2724, PLEASANTON TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", etc., consisting of six sheets, numbered Sheet 1 of 6 Sheets, Sheet 2 of 6 Sheets, Sheet 3 of 6 Sheets, Sheet 4 of 6 Sheets, Sheet 5 of 6 Sheets and Sheet 6 of 6 Sheets, respectively, this certificate being upon Sheet 1 of 6 Sheets, thereof, has been prepared and that I am responsible for said final map; that said survey was made during April 1965, and was made under my direction; that said survey is true and complete as shown; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments will be sufficient to enable the survey to be retraced.

T.C. Fairfield
REGISTERED CIVIL ENGINEER NO. 13,368

I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that the herein embodied map entitled "TRACT 2724, PLEASANTON TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", etc., consisting of six sheets, numbered Sheet 1 of 6 Sheets, Sheet 2 of 6 Sheets, Sheet 3 of 6 Sheets, Sheet 4 of 6 Sheets, Sheet 5 of 6 Sheets and Sheet 6 of 6 Sheets, respectively, this certificate being upon Sheet 1 of 6 Sheets thereof, was presented to said Board of Supervisors as provided by law at a regular meeting thereof held on the 5TH day of OCTOBER, 1965, and that said Board of Supervisors did thereupon, by Resolution No. 113959 duly passed and adopted at said meeting, approve said map, and accept on behalf of the public the parcels of land as offered for dedication to public use as public highways within the boundaries of HIGHLAND OAKS DRIVE, SANDALWOOD DRIVE, MUIRWOOD DRIVE, SIERRAWOOD LANE, CLOVEWOOD LANE, DRYWOOD STREET, TREWOOD COURT, and CAPEWOOD PLACE in conformity with the terms of the offer of dedication and reject FOOTHILL ROAD and the strips of land marked "S.D.E." (STORM DRAIN EASEMENT), "P.U.E." (PUBLIC UTILITY EASEMENT), "A.E." (ANCHOR EASEMENT) and "W.L.E." (WATER LINE EASEMENT).

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 5TH DAY OF OCTOBER, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF ALAMEDA COUNTY, STATE OF CALIFORNIA
By [Signature]
DEPUTY COUNTY CLERK

I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that there has been filed with the Board of Supervisors of said County and State, an approved bond in the amount of \$ 2,020.00 conditioned for the payment of all taxes and all special assessments, collected as taxes, which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 5TH DAY OF OCTOBER, 1965.

JACK G. BLUE
JACK G. BLUE, COUNTY CLERK & EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF ALAMEDA, STATE OF CALIFORNIA
By [Signature]
DEPUTY COUNTY CLERK

RECORDERS CERTIFICATE:

Filed for record this October 7, 1965 at 9:30 A.M., Recorder's Series No. AX138797 in Book 50 of Maps at Page 88-90 at the request of Western Title Guaranty Co.

\$1500

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA
By [Signature]
DEPUTY COUNTY RECORDER
TRACT 2724
HIGHLAND OAKS
-UNIT 1-
PLEASANTON TOWNSHIP
ALAMEDA COUNTY, CALIFORNIA
IN THE UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA

MacKay & Somers
CIVIL ENGINEERS - PLEASANTON
SCALE 1"=50' MAY, 1965
SHEET 1 OF 6 SHEETS

TRACT
2724