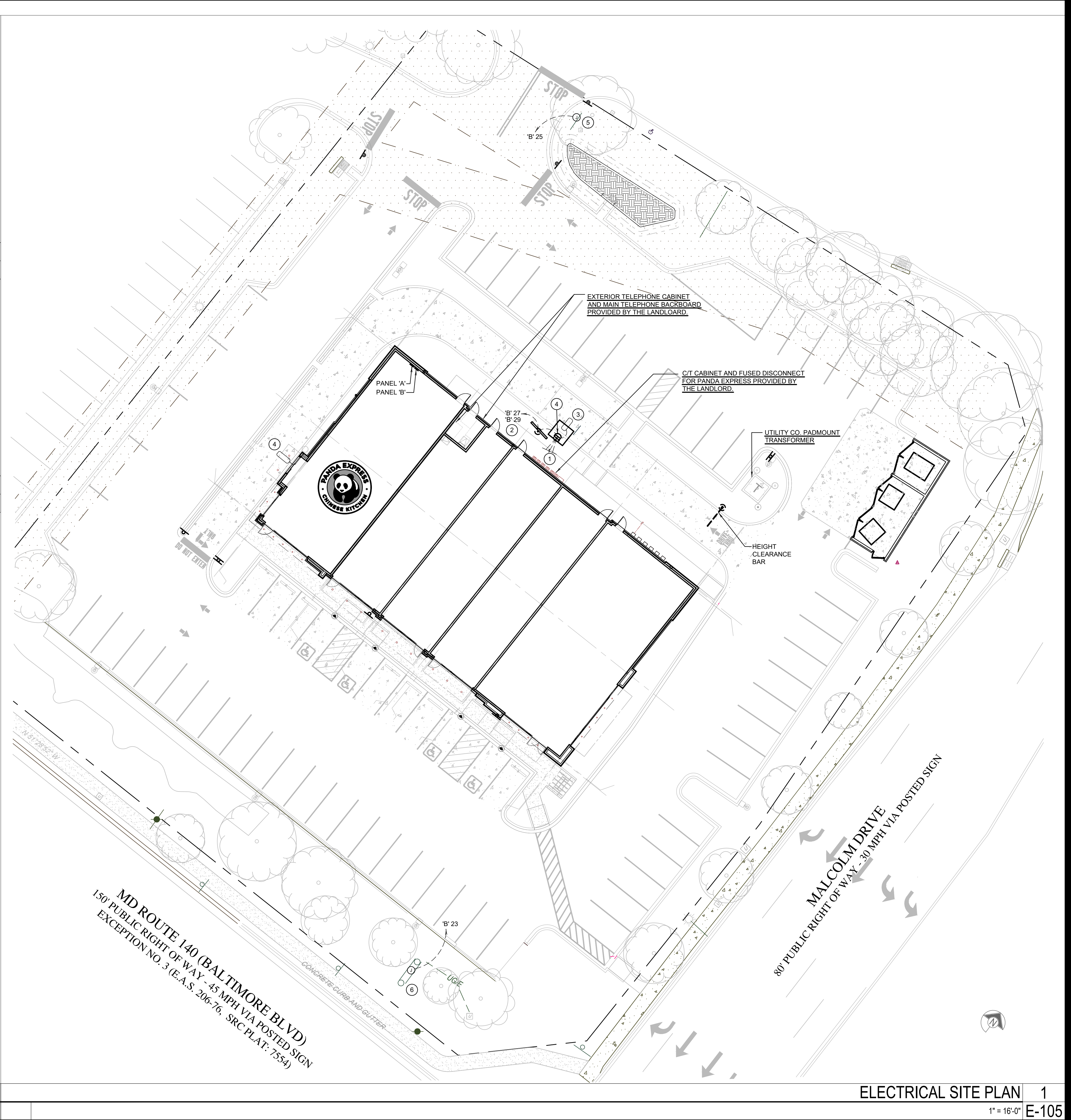



| | |
|---|-------|
| <ul style="list-style-type: none">COORDINATE SERVICE ENTRANCE EQUIPMENT (DISCONNECT AND C.T CABINET), SECONDARY SERVICE AND SERVICE TO THE PANDA EXPRESS PANEL WITH THE SHELL ELECTRICAL DRAWINGS.CONTRACTOR TO COORDINATE WORK REQUIRED FOR SUPPLYING TELEPHONE UTILITIES TO THE BUILDING WITH THE SHELL ELECTRICAL DRAWINGS.CONTRACTOR SHALL HAVE ALL EXISTING UNDERGROUND UTILITIES LOCATED PRIOR TO TRENCHING. ALL UNDERGROUND UTILITIES DAMAGED DURING TRENCHING SHALL BE REPAIRED TO THE SATISFACTION OF THE INVOLVED UTILITY AT THE CONTRACTOR'S EXPENSE.MINIMUM CONDUCTOR SIZE ON THIS SHEET SHALL BE #10 CU, 1" CONDUIT UNLESS NOTED.BUILDING LIGHTING AND SITE LIGHTING IS PROVIDED AND INSTALLED BY THE LANDLORD AND CONNECTED TO A HOUSE PANEL. | |
| SITE PLAN GENERAL NOTES | 2 |
| | E-105 |
| <ol style="list-style-type: none">STUB UP LOCATION FOR (3) 3/4" CONDUITS & PULL STRINGS, TO ENTER BUILDING & UP TO 6" ABOVE CEILING. CONDUITS PROVIDED BY THE LANDLORD. REFER TO DETAIL 1/E-401.STUB-UP LOCATION FOR MENU BOARD. SIGN DISCONNECT PROVIDED BY SIGN CONTRACTOR. CONDUIT STUB-UP FROM BUILDING PROVIDED BY THE LANDLORD, CIRCUITING BY THE ELECTRICAL CONTRACTOR.DRIVE-THRU SENSOR LOOP PROVIDED BY THE LANDLORD. REFER TO DETAIL 1 / E-401.STUB-UP FOR DRIVE-THRU ORDER CONFIRMATION MONITOR BY THE LANDLORD.3/4" CONDUIT STUB-UP LOCATION FOR "ENTER" SIGN. CONDUIT AND PULL STRING FROM THE BUILDING PROVIDED BY THE LANDLORD, 2#12, 1#12G BY PANDA'S ELECTRICAL CONTRACTOR.1 1/4" CONDUIT CONNECTION TO EXISTING PYLON SIGN. CONDUIT AND PULL STRING FROM PANDA EXPRESS PANEL PROVIDED BY THE LANDLORD, 2#8, 1#8G BY PANDA'S ELECTRICAL CONTRACTOR. | |
| # SITE PLAN KEYED NOTES | 3 |
| | E-105 |
| | |
| (NOT USED) POLE MOUNTING DETAILS | 4 |
| NO SCALE | E-106 |





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REVISIONS:

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| PERMIT RESP. 1/ BID SET | 03/24/2021 |
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ISSUE DATE:

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| PERMIT SET | 11/13/2020 |
| CONSTRUCTION SET | 2021-06-02 |
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DRAWN BY: G. COLLINS

PANDA PROJECT #: D7210
ARCH PROJECT #: JCD19-0143

I certify that these documents were prepared or approved by me, and that I am a duly licensed architect or engineers under the laws of the State of Maryland, license number 52379, expiration date 03/08/2022



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TRUE WARM & WELCOME
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E-105
SITE & EXTERIOR LIGHTING PLAN

TRUE WARM & WELCOME 2300 R4

CONSTRUCTION SET 06/02/2021